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AGENDA

Committee LICENSING SUB COMMITTEE

Date and Time of Meeting FRIDAY, 22 MARCH 2019, 10.00 AM

Venue ROOM I AND J, CITY HALL - CITY HALL

Membership Councillor Mackie (Chair)
Councillors Goddard and Jacobsen

1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 **Application for the Grant of a Premises Licence - Story, Greyfriars Road** *(Pages 3 - 24)*

3 **Urgent Items (if any)**

Davina Fiore
Director Governance & Legal Services

Date: Monday, 18 March 2019

Contact: Graham Porter,
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